| SHRI SHIVAJI EDUCATION SOCIETY, AMRAVATI'S SHRI SHIVAJI SCIENCE COLLEGE, AMRAVATI | | | | | | | | |
|--|--|-----------|-----------------|--------------------|------------------|---------|--------------|---------|
| | Nomination for | | | | | 024 | | |
| | | | | | <u>u. 2023-2</u> | .024 | Passport siz | e photo |
| | er signed hereby re shing my personal o | | • | | | rd and | | |
| 1 | Name of the stude | ent | | | | | | |
| 2 | Class (group) | | | | | | | |
| 3 | Residential Addre | SS | | | | | | |
| | Ph.No. | | | Mobile No. | | | | |
| | e mail | | | • | | | | |
| 4 | Name of the Guar | dian Tea | cher | | | | | |
| | | | | | | | For the Cor | |
| 5 | Achievements in E report, photos in a | | | ısness (Attach s | eparate she | et, as | Use O | nly |
| 6 | Participation in Tr | ee Planta | tion (Attach se | eparate sheet, i | frequired) | | | |
| 7 | Participation /achievements in Environmental Social Awareness (Attach separate sheet, if required) | | | | | | | |
| 8 | Participation in W | aste Mar | agement (Atta | ach separate sh | eet, if requii | red) | | |
| 9 | Membership in G | O and NG | O (Attach sep | parate sheet, if i | required) | | | |
| 10 | Creation and Cont (Attach separate s | | | dea in field of E | cofriendly p | roduct. | | |
| are g | are that, all the info enuine and verified of Submission: | | | | | - | | |

| SHRI SHIVAJI EDUCATION SOCIETY, AMRAVATI'S | | | | | | | | | | |
|--|--|------------|------------------|-------------------|-----------------|---------|-------------|------------|--|--|
| SHRI SHIVAJI SCIENCE COLLEGE, AMRAVATI | | | | | | | | | | |
| | Nomination form for the Best Student Award: 2023-2024 | | | | | | | | | |
| | | | | | | | Passport s | size photo | | |
| | der signed hereby n hishing my personal | | • | | | d and | | | | |
| 1 | Name of the stude | ent | | | | | | | | |
| 2 | Class (group) | | | | | | | | | |
| 3 | Residential Addres | S | | | | | | | | |
| - | Ph.No. | | | Mobile No. | | | | | | |
| | e mail | | | | I | | | | | |
| 4 | Name of the Guard | dian Teach | ier | | | | | | | |
| | | | | | | | | | | |
| | Academic Achieve Examination | Year | Maximum marks | Marks obtained | % of Marks | | For | the | | |
| 5 | | | | | | | Commit | | | |
| | | | | | | | Or | ly | | |
| | | | | | | | | | | |
| | Average % of | | | | | | | | | |
| | marks Outstanding achie | vements i | n scientificter | ner(Attach sen | arate sheet | if | | | | |
| | required) | venientsi | | | arace sheet, | | | | | |
| 6 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Outstanding achie | vements i | n N.S.S.(Attach | separate sheet | ;, if required) | | | | | |
| 7 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Outstanding achie | vements i | n N.C.C.(Attacł | n separate sheet | t, if required |) | | | | |
| | | | | | | | | | | |
| 8 | | | | | | | | | | |
| | | | | | | | | | | |
| | Outstanding achie | vements i | n Games and s | norts/Attach se | narate sheet | if | | | | |
| | Outstanding achievements in Games and sports(Attach separate sheet, if required) | | | | | | | | | |
| 9 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Outstanding achie | vements i | n Cultural activ | vities (Attach se | parate shee | t, if | | | | |
| 10 | required) | | | | | | | | | |
| 10 | | | | | | | | | | |
| | | | | | | | | | | |
| | Outstanding achie | vements i | n community s | ervices (Attach | separate sh | eet, if | | | | |
| | required) | | | | | | | | | |
| 11 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | clare that, all the i ched are genuine | | | | | | - | | | |
| | mination. | | | | 10 PIOBIC33 | , | | | | |
| Dat | e of Submission: | | | | | | | | | |
| | | | | | | | Signature o | f Student | | |

| | SHRI | SHIVAJI E | DUCATION SOC | CIETY, AMRAVA | TI'S | | | | |
|---|--|---------------------|------------------|-------------------|---------------|-----------|-----|-----------|--|
| SHRI SHIVAJI SCIENCE COLLEGE, AMRAVATI | | | | | | | | | |
| | Nomination | form fo | r the Stude | nts Council: | 2023-20 | 24 | | | |
| Application for: NCC (Girls/Boys)/NSS/GAMES & SPORTS/Cultural/Lady | | | | | | | | | |
| Rep | presentative (Strik | Passport size photo | | | | | | | |
| | | | | | | | | | |
| | der signed hereby r furnishing my pers | | • | | ents. | | | | |
| 1 | Name of the stude | ent | | | | | | | |
| 2 | Class (group) | | | | | | | | |
| 3 | Residential Addres | 55 | | | | | | | |
| | Ph.No. | | | Mobile No. | | | | | |
| | e mail | | | | | | | | |
| 4 | Name of the Guard | dian Teacł | ner | | 1 | 1 | | 1 | |
| | Academic Achieve | ments | | | | | | | |
| | Examination | Year | Maximum marks | Marks obtained | % of Marks | | For | the | |
| 5 | | | IIIdEKS | obtaineu | IVIDI KS | | | tee Use | |
| 5 | | | | | | | Oı | nly | |
| | Average % of marks | | | | | | | | |
| Outstanding achievements in scientific temper (Attach separate sheet, if required) 6 | | | | | | | | | |
| | Outstanding achie | vements i | n Academics (A | ttach separate | sheet, if red | quired) | | | |
| 7 | | | | | | | | | |
| 8 | Participations in Co-Curricular Events (Attach separate sheet, if required) In House - Intercollegiate - State Level – | | | | | | | | |
| | National Level – | | | <u>,</u> | | | | | |
| 9 | Awards (Attach separate sheet, if required) In House - Intercollegiate - State Level - National Level - | | | | | | | | |
| 10 | Participations in Extra-Curricular Events (Attach separate sheet, if required) In House - Intercollegiate - State Level – National Level – | | | | | | | | |
| 11 | Outstanding Contr separate sheet, if | | achievements i | n community se | ervices (Atta | ach | | | |
| atta exa | eclare that, all the inched are genuine mination e of Submission: | | | | | s, I have | - | ed in any | |

| | | | | CIETY, AMRAVA | | | | | |
|----|--|-------------|------------------|--------------------------|----------------|--------|--------------|---------------------|--|
| | | | | | | | | | |
| | Application for: विद्यार्थी पुरस्कार / विद्यार्थीनी पुरस्कार | | | | | | | Passport size photo | |
| | | | | | | | | | |
| | der signed hereby re furnishing my perso | | | | ents. | | | | |
| 1 | Name of the stude | nt | | | | | | | |
| 2 | Class (group) | | | | | | | | |
| 3 | Residential Addres | S | | | | | | | |
| | Ph.No. | | | Mobile No. | | | | | |
| | e mail | | | | | | | | |
| 4 | Name of the Guard | lian Teach | ner | | | | | | |
| | | _ | | | | | | | |
| | Academic Achieve Examination | Year | Maximum marks | Marks obtained | % of Marks | | For | | |
| 5 | | | | | | | Commit Or | | |
| | | | | | | | 01 | li y | |
| | | | | | | | | | |
| | Average % of marks | | | | | | | | |
| 6 | Outstanding achiev required) | vements i | n scientific ten | nper (Attach sep | barate sheet, | if | | | |
| 7 | Outstanding Contr required) In House - Intercollegiate - State Level – National Level – | ibution in | Social Activiti | e s (Attach separ | rate sheet, if | | | | |
| 8 | Participations in Literary Events (Attach separate sheet, if required) In House - Intercollegiate - State Level - National Level - | | | | | | | | |
| 9 | Participations in Literary Events (Attach separate sheet, if required) In House - Intercollegiate - State Level - National Level - | | | | | | | | |
| 10 | Participations in Cu In House - Intercollegiate - State Level – National Level – | ultural Evo | ents (Attach se | eparate sheet, if | required) | | | | |
| 11 | Participations in Re required) In House - Intercollegiate - State Level – National Level – | esearch a | nd Innovation | Events (Attach s | separate she | et, if | | | |

| 12 | Participations in Environment Conservation Events (Attach separate sheet, if required) In House - Intercollegiate - State Level – National Level – | | | | | | |
|--|---|--|--|--|--|--|--|
| 13 | Awards and Achievements (Attach separate sheet, if required) In House - Intercollegiate - State Level – National Level – | | | | | | |
| 14 | Any other information - | | | | | | |
| I declare that, all the information furnished in the application is true to my knowledge and evidences attached are genuine and verified. Throughout the academic progress, I have never failed in any examination. Date of Submission: Signature of Student | | | | | | | |