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| **SHRI SHIVAJI EDUCATION SOCIETY, AMRAVATI'S** | | | | | | | Passport size photo | |
| **SHRI SHIVAJI SCIENCE COLLEGE, AMRAVATI** | | | | | | |
| **Nomination form for the Green Soldier Award: 2023-2024** | | | | | | |
|  |  |  |  |  |  |  |
| I under signed hereby registering my nomination for the Best Student Award and furnishing my personal details along with necessary documents. | | | | | | |
| 1 | Name of the student | |  | | | | | |
| 2 | Class (group) | |  | | | | | |
| 3 | Residential Address | |  | | | | | |
|  | | | | | |
|  | | | | | |
| Ph.No. |  | | Mobile No. |  | | | |
| e mail |  | | | | | | |
| 4 | Name of the Guardian Teacher | | |  | | | | |
|  | | | | | | | **For the Committee Use Only** | |
| 5 | Achievements in Environmental Consciousness (Attach separate sheet, as report, photos in areas of Biodiversity) | | | | | |  |  |
| 6 | Participation in Tree Plantation (Attach separate sheet, if required) | | | | | |  |  |
| 7 | Participation /achievements in Environmental Social Awareness (Attach separate sheet, if required) | | | | | |  |  |
| 8 | Participation in Waste Management (Attach separate sheet, if required) | | | | | |  |  |
| 9 | Membership in GO and NGO (Attach separate sheet, if required) | | | | | |  |  |
| 10 | Creation and Contribution of Innovative idea in field of Ecofriendly product. (Attach separate sheet, if required) | | | | | |  |  |
| I declare that, all the information furnished in the application is true to my knowledge and evidences attached are genuine and verified. Throughout the academic progress, I have never failed in any examination.  **Date of Submission:**  **Signature of Student** | | | | | | | | |

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| **SHRI SHIVAJI EDUCATION SOCIETY, AMRAVATI'S** | | | | | | | Passport size photo | |
| **SHRI SHIVAJI SCIENCE COLLEGE, AMRAVATI** | | | | | | |
| **Nomination form for the Best Student Award: 2023-2024** | | | | | | |
|  |  |  |  |  |  |  |
| I under signed hereby registering my nomination for the Best Student Award and furnishing my personal details along with necessary documents. | | | | | | |
| 1 | Name of the student | |  | | | | | |
| 2 | Class (group) | |  | | | | | |
| 3 | Residential Address | |  | | | | | |
|  | | | | | |
|  | | | | | |
| Ph.No. |  | | Mobile No. |  | | | |
| e mail |  | | | | | | |
| 4 | Name of the Guardian Teacher | | |  | | | | |
| 5 | Academic Achievements | |  |  |  |  |  |  |
| Examination | Year | Maximum marks | Marks obtained | % of Marks |  | **For the Committee Use Only** | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Average % of marks |  |  |  |  |  |  |  |
| 6 | Outstanding achievements in scientific temper(Attach separate sheet, if required) | | | | | |  |  |
| 7 | Outstanding achievements in N.S.S.(Attach separate sheet, if required) | | | | | |  |  |
| 8 | Outstanding achievements in N.C.C.(Attach separate sheet, if required) | | | | | |  |  |
| 9 | Outstanding achievements in Games and sports(Attach separate sheet, if required) | | | | | |  |  |
| 10 | Outstanding achievements in Cultural activities (Attach separate sheet, if required) | | | | | |  |  |
| 11 | Outstanding achievements in community services (Attach separate sheet, if required) | | | | | |  |  |
| I declare that, all the information furnished in the application is true to my knowledge and evidences attached are genuine and verified. Throughout the academic progress, I have never failed in any examination.  **Date of Submission:**  **Signature of Student** | | | | | | | | |

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| **SHRI SHIVAJI EDUCATION SOCIETY, AMRAVATI'S** | | | | | | | Passport size photo | |
| **SHRI SHIVAJI SCIENCE COLLEGE, AMRAVATI** | | | | | | |
| **Nomination form for the Students Council: 2023-2024**  **Application for:** NCC (Girls/Boys)/NSS/GAMES & SPORTS/Cultural/ Lady Representative (Strike out whichever is not Applicable) | | | | | | |
|  |  |  |  |  |  |  |
| I under signed hereby registering my nomination for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and furnishing my personal details along with necessary documents. | | | | | | |
| 1 | Name of the student | |  | | | | | |
| 2 | Class (group) | |  | | | | | |
| 3 | Residential Address | |  | | | | | |
|  | | | | | |
|  | | | | | |
| Ph.No. |  | | Mobile No. |  | | | |
| e mail |  | | | | | | |
| 4 | Name of the Guardian Teacher | | |  | | | | |
| 5 | Academic Achievements | |  |  |  |  |  |  |
| Examination | Year | Maximum marks | Marks obtained | % of Marks |  | **For the Committee Use Only** | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Average % of marks |  |  |  |  |  |  |  |
| 6 | Outstanding achievements in scientific temper (Attach separate sheet, if required) | | | | | |  |  |
| 7 | Outstanding achievements in Academics (Attach separate sheet, if required) | | | | | |  |  |
| 8 | Participations in Co-Curricular Events (Attach separate sheet, if required)  In House -  Intercollegiate -  State Level –  National Level – | | | | | |  |  |
| 9 | Awards (Attach separate sheet, if required)  In House -  Intercollegiate -  State Level –  National Level – | | | | | |  |  |
| 10 | Participations in Extra-Curricular Events (Attach separate sheet, if required)  In House -  Intercollegiate -  State Level –  National Level – | | | | | |  |  |
| 11 | Outstanding Contribution / achievements in community services (Attach separate sheet, if required) | | | | | |  |  |
| I declare that, all the information furnished in the application is true to my knowledge and evidences attached are genuine and verified. Throughout the academic progress, I have never failed in any examination  **Date of Submission:**  **Signature of Student** | | | | | | | | |

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| **SHRI SHIVAJI EDUCATION SOCIETY, AMRAVATI'S** | | | | | | | Passport size photo | |
| **SHRI SHIVAJI SCIENCE COLLEGE, AMRAVATI** | | | | | | |
| **Nomination form for शिवभूषण पुरस्कार: : 2023-2024**  **Application for:** विद्यार्थी पुरस्कार / विद्यार्थीनी पुरस्कार | | | | | | |
|  |  |  |  |  |  |  |
| I under signed hereby registering my nomination for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and furnishing my personal details along with necessary documents. | | | | | | |
| 1 | Name of the student | |  | | | | | |
| 2 | Class (group) | |  | | | | | |
| 3 | Residential Address | |  | | | | | |
|  | | | | | |
|  | | | | | |
| Ph.No. |  | | Mobile No. |  | | | |
| e mail |  | | | | | | |
| 4 | Name of the Guardian Teacher | | |  | | | | |
| 5 | Academic Achievements | |  |  |  |  |  |  |
| Examination | Year | Maximum marks | Marks obtained | % of Marks |  | **For the Committee Use Only** | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Average % of marks |  |  |  |  |  |  |  |
| 6 | Outstanding achievements in scientific temper (Attach separate sheet, if required) | | | | | |  |  |
| 7 | Outstanding Contribution in **Social Activities** (Attach separate sheet, if required)  In House -  Intercollegiate -  State Level –  National Level – | | | | | |  |  |
| 8 | Participations in Literary Events (Attach separate sheet, if required)  In House -  Intercollegiate -  State Level –  National Level – | | | | | |  |  |
| 9 | Participations in **Literary** Events (Attach separate sheet, if required)  In House -  Intercollegiate -  State Level –  National Level – | | | | | |  |  |
| 10 | Participations in **Cultural** Events (Attach separate sheet, if required)  In House -  Intercollegiate -  State Level –  National Level – | | | | | |  |  |
| 11 | Participations in **Research and Innovation** Events (Attach separate sheet, if required)  In House -  Intercollegiate -  State Level –  National Level – | | | | | |  |  |
| 12 | Participations in **Environment Conservation** Events (Attach separate sheet, if required)  In House -  Intercollegiate -  State Level –  National Level – | | | | | |  |  |
| 13 | **Awards and Achievements** (Attach separate sheet, if required)  In House -  Intercollegiate -  State Level –  National Level – | | | | | |  |  |
| 14 | **Any other information -** | | | | | |  |  |
| I declare that, all the information furnished in the application is true to my knowledge and evidences attached are genuine and verified. Throughout the academic progress, I have never failed in any examination.  **Date of Submission:**  **Signature of Student** | | | | | | | | |